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|--|------|---|---|------------------------------|------------------------|-----------------------|---|------------------------------------|---|--|------------------------------|--|--|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Class  | Subc | ISSUE CLASSIFICA  | 2   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UTILITY<br>SERIAL<br>NUMBER  |      | PATENT DATE   |   | PATENT<br>NUMBER             |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SERIAL NUMBER<br>08/972,313  |      | FILING DATE<br>11/18/97   | CLASS<br>235  | SUBCLASS<br>?                | GROUP ART UNIT<br>2376 | EXAMINER<br>Tremblay  |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APPLICANTS<br>THOMAS BOONE PICKENS III, CHARLESTON, SC.  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CONTINUING DATA*****<br>VERIFIED<br><i>Name M.M.</i>   |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **FOREIGN APPLICATIONS*****<br>VERIFIED<br><i>Name M.M.</i>  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CPA  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOREIGN FILING LICENSE GRANTED 03/03/98  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ***** SMALL ENTITY *****   |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foreign priority claimed<br>35 USC 119 conditions met  |      | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | AS<br>FILED  | STATE OR<br>COUNTRY<br>SC    | SHEETS<br>DRAWGS.<br>7 | TOTAL<br>CLAIMS<br>27 | INDEP.<br>CLAIMS<br>4                             | FILING FEE<br>RECEIVED<br>\$513.00 | ATTORNEY'S<br>DOCKET NO.                |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Verified and Acknowledged<br>Examiner's Initials   |      | ROBERTS & BROWNEE A Bok Haire<br>3301 31st COURTHOUSE ROAD 11800 Sunrise Valley Drive<br>SUITE 215 1000<br>VIENNA VA 22182 Reston, VA 20191 |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| # B-See Change of Address  |      | INTERNET ACCESS OF GOODS AND SERVICES USING GRAPHICAL CODES   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE  |      |   |   |                              |                        |                       | U.S. DEPT. OF COMM./PAT. & TM PTO-436 (Rev.12-94) |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">1. DATE OF APPLICATION<br/>11/18/97</td> <td colspan="2">2. DATE OF ALLOWANCE/MAILED<br/>11/18/97</td> <td colspan="3">3. DATE OF ISSUE<br/>03/03/98</td> </tr> <tr> <td colspan="2">4. ISSUE FEE<br/>Date Paid</td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td colspan="7">5. Label Area</td> </tr> </table>  |      |   |   |                              |                        |                       | 1. DATE OF APPLICATION<br>11/18/97                |                                    | 2. DATE OF ALLOWANCE/MAILED<br>11/18/97 |  | 3. DATE OF ISSUE<br>03/03/98 |  |  | 4. ISSUE FEE<br>Date Paid |  |  |  |  |  |  | 5. Label Area  |  |  |  |  |  |  |
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| 4. ISSUE FEE<br>Date Paid  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Label Area  |      |   |   |                              |                        |                       |   |                                    |   |  |                              |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">Assistant Examiner</td> <td colspan="2">Primary Examiner</td> <td colspan="3">PREPARED FOR ISSUE</td> </tr> <tr> <td colspan="2"></td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td colspan="7">WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code, Title 35, Sections 122, 181 and 305. Possession outside the U.S. Patent &amp; Trademark Office is restricted to authorized employees and contractors only.</td> </tr> </table> |      |   |   |                              |                        |                       | Assistant Examiner                                |                                    | Primary Examiner                        |  | PREPARED FOR ISSUE           |  |  |                           |  |  |  |  |  |  | WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code, Title 35, Sections 122, 181 and 305. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |  |  |  |  |  |  |
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